## Allianz Life Insurance Company of North America Home office: Minneapolis, MN 55403-2195 PO Box 4243

Allianz (11)

Woodland Hills, CA 91365-4243 888/503-8106 Fax #: 818/867-2506

## **Claim For Long Term Care**

## Claimant's Statement

| Part 1 — Cia   | aimant Identificatio    | n                               |              |  |  | Policy nu   | mher              |   |  |  |  |  |
|--|-------------------------|---------------------------------|--------------|--|--|---|-------------------|---|--|--|--|--|
| Claimant's Name (last, first)  |                         |                                 |              |  | Social Security number                       |   |                   | Date of birth (mm/dd/yyyy)              |  |  |  |  |
| Home address   |                         |                                 |              |  | Daytime telephone number                     |   |                   |   | Fax number                             |  |  |  |
| Name of responsible party  |                         |                                 |              |  | Relationshin                                 |   |                   |   | Telephone number                       |  |  |  |
| Address  If the responsible party is a Power of Attorney or Guardian, attach a copy of c |                         |                                 |              |  | ☐ Power of Attorney ☐ Legal Guardian ☐ Other |   |                   |   |  |  |  |  |
|  |                         | ver of Attorney of Guardian, at | tach a c     | copy of docume                               | nts suppo                                    | rting financi   | al authority o    | on the claim                            | ants behall.                           |  |  |  |
|  | aimant Condition        | for long term care services     |              |  |  |   |                   |   |  |  |  |  |
| -  | * .                     |                                 |              |  |  |   |                   |   |  |  |  |  |
| Date symptoms  | were first noticed      |                                 |              | First date of                                | medical                                      | treatment f   | or this cond      | dition                                  |  |  |  |  |
| Part 3 — Ac  | tivities of Daily Liv   | ing (ADL's)                     |              |  | ;  |   |                   |   |  | , .                                    |  |  |
| Check the appro  | priate box that best de | escribes the assistance you     | /claima:     | nt require with                              | each A                                       | DL.   |                   |   | -                                      |  |  |  |
|  | ** *                    |                                 |              | eds Hands-on Date Assist<br>Assistance Began |  |   |                   | nce Date Assistance<br>no Longer Needed |  |  |  |  |
| Bathing  |                         |                                 | <del>,</del> | -a·  |  | 1.: :   |                   |   | <u>-</u>                               |  |  |  |
| Continence   |                         |                                 |              |  |  | <del></del>   |                   |   | <u>.</u>                               |  |  |  |
| Dressing   |                         | ٥                               |              |  | ·—   | <del></del>   |                   | <u>'</u>                                | ······································ | ······································ |  |  |
| Eating   |                         |                                 | <del></del>  |  |  | <del>-</del> <del>-</del> <del>-</del> <del>-</del> - | 1                 | 1                                       | <del>'</del>                           |  |  |  |
| Toileting  |                         |                                 |              |  |  | 1.  | 1                 | · · ·                                   | <del>,</del>                           |  |  |  |
| Transferring Applies to CA resid   | lents only              | П                               |              | Ö.   |  | 1   | 1                 | I                                       | 1                                      |  |  |  |
|  | ysician Information     | 1                               | ÷            |  |  |   |                   |   |  |  |  |  |
| Current treating physician   |                         |                                 |              |  |  | Telephone number                                      |                   |   |  |  |  |  |
| Address  |                         |                                 |              |  |  |   | •                 | Fax numb                                | -                                      |  |  |  |
| lf you   | u are being treated by  | other physicians, please pr     | rovide t     | he name and                                  | telephon                                     | e number o  | n a separa        | te sheet o                              | f paper.                               |  |  |  |
| art 5 — Hos  | spital Information      | · .                             |              |  |  |   |                   |   |  |  |  |  |
| Vere you hospita   | lized?                  | If yes, indicate the nam        | ıe, addr     | ess, and telep                               | hone nu                                      | mber wher   | e you were        | hospitalize                             | ed                                     |  |  |  |
| Ņame   |                         | Address                         |              |  | Telepho                                      | ne Numbe  | Admissi           | on Date(s)                              | Discharg                               | e Date(s                               |  |  |
|  | -                       |                                 |              | -  | ( )  | ·-  | $\frac{1}{4} - I$ | $\mathcal{A} = \mathbb{R}$              | -TT                                    | $I_{-}^{*}$                            |  |  |
|  |                         |                                 | _            |  | ( ).   |   | 1                 | 1                                       | li".                                   | 1                                      |  |  |

| - Facility Services  |                      |              |                     |                                     | Home             | and Comm        | unity Service | <u> </u>       |             |              |  |  |
|--|----------------------|--------------|---------------------|-------------------------------------|------------------|-----------------|---------------|----------------|-------------|--------------|--|--|
| Nursing Home Facility  |                      |              |                     | T Home Health Care                  |                  |                 |               |                |             |              |  |  |
| ☐ Assisted Living Facility   |                      |              |                     | T Homemaker Services                |                  |                 |               |                |             |              |  |  |
| Residential Care Facility  |                      |              |                     | ☐ Aduit Day Care                    |                  |                 |               |                |             |              |  |  |
| ☐ Hospice Care   |                      |              |                     | ☐ Respite Care                      |                  |                 |               |                |             |              |  |  |
| Respite Care   |                      |              |                     | ☐ Hospice Care                      |                  |                 |               |                |             |              |  |  |
| ☐ Other (specify)  |                      |              |                     | Other (specify)                     |                  |                 |               |                |             |              |  |  |
| Name of Facility   |                      |              |                     | Name of Home and Community provider |                  |                 |               |                |             |              |  |  |
| Contact person at Facility   | /                    |              |                     | Contact pe                          | erson at a       | agency          |               | ,              |             |              |  |  |
| Address  |                      |              |                     | Address                             |                  |                 |               |                |             |              |  |  |
| Telephone number   | number               |              | Telephone number Fa |                                     |                  |                 | ax number     |                |             |              |  |  |
| ()   | \[\t\_{\tau_{i,k}}\] | )            |                     |                                     |                  |                 |               |                |             |              |  |  |
| Date of confinement in   |                      |              |                     | Date of H                           | ome and          | Community       | / services    |                | •           |              |  |  |
| Admission date   Discharge date  |                      |              |                     | First day o                         | s                | Last day of se  | rvices        | ☐ Ongoing      |             |              |  |  |
| 1 1  |                      | 1            | I                   | ,                                   | ,                | ,               | 1             | I              |             | services     |  |  |
| Part 7 — Other insi  | ırance inforn        | nation       |                     |                                     |                  |                 |               |                |             | <i>;</i>     |  |  |
| Are you eligible or enrolled in Medicare Part A?   |                      |              |                     |                                     |                  |                 |               | Yes Yes        | -           | l No<br>l No |  |  |
| Are you filing for reimb   | ersement of ex       | neoses under | Medicare?           |                                     |                  |                 |               | ∸<br>TYes      |             | l No         |  |  |
| Are you filing for reimbursement of expenses under Medicare?   |                      |              |                     |                                     |                  |                 |               |                |             |              |  |  |
| Are you filing for reimbursement of expenses under Medicaid?  Do you have any other long term care insurance policies? |                      |              | -                   |                                     |                  |                 | Yes           | _              | i No        |              |  |  |
| Do you have any other<br>If yes, please provide of   |                      |              |                     |                                     |                  |                 | **********    | □ Yes          |             | ) No         |  |  |
| Company N  | Address              |              |                     |                                     | Policy<br>Number | Daily<br>Amount |               | Monthly Amount |             |              |  |  |
|  |                      |              |                     |                                     |                  |                 | ·             |                |             |              |  |  |
| · · · · · · · · · · · · · · · · · · ·  |                      | l . <u></u>  |                     |                                     |                  |                 |               | 1              | <del></del> | <u> </u>     |  |  |
|  |                      |              |                     |                                     |                  |                 |               |                |             |              |  |  |
| Date Name  | Jorint)              |              |                     |                                     | nature           |                 |               |                |             | <del></del>  |  |  |

Important: Prior to submitting this completed form, please read the enclosed Fraud Notice.

Allianz Life Insurance Company of North America



PO Box 59060 Minneapoils, MN 55459-0060

## Authorization for Release of Health Information

| Name of Insured (Please print)  | Policy number   |
|---|---|
| calthears provider that has provided payment, treatment, or a<br>nedical record and any other protected health information co-<br>cinsurers. This includes information on the diagnosts and are<br>ransmitted diseases. This also includes information on the di-<br>obsecto.   | hospital, clinic, luboratory, pharmacy, medical facility, or other services to me or on my behalf ("My Providers") to disclose my entire scerning me to the Company, its agents, employees, representatives and amount of Human Immunodeficiency Virus (HIV) infection and sexually agnosis and treatment of mental illness and the use of alcohol, drugs, and  |
| gencies, health plan administrators, government agencies, re-<br>bersons") that have any employment, law enforcement, finan-<br>give to the Company, its agents, its employees, its representa-<br>ecords and information on the diagnosis or treatment of Hun<br>liseases. This also includes information on the diagnosis and | the Medical Information Bureau (MIS), employers, consumer reporting latives, friends, neighbors, and others with whom I am acquainted ("Other sial, insurance or medical records or knowledge of me or my health, to ives and its reinsurers any such records and information. These include an Immunodeficiency Virus (HIV) infection and sexually transmitted treatment of mental illness and the use of alcohol, drugs, and tobacco. |
| By my signature below, I terminate any agreements I have mealth information and I lustruct My Providers and Other Per<br>mowledge of me or my health without restriction.   | ade with My Providers or with Other Persons to restrict my protected some to release and disclose my entire medical record and other records or   |
| this protected health information is to be disclosed under this epresentatives, and reinsurers, may administer claums and despect to the above Policy.  | Authorization so that the Company, its agents, employees, termine or fulfill responsibility for coverage and provision of benefits in   |
| The Company, its agents, employees, representatives, and rei<br>einsurers, and other persons and entities performing business   | nsurers may relesse information obtained by this Authorization to the MIB<br>nor legal services in connection with my claim.  |
| will as the prioring. I understand that I have the right to rovo  | ring the date of my signature below, and a copy of this Authorization is as<br>ke this Authorization in writing at any time by sending a written request<br>merica at 5701 Golden Hills Drive, Minneapolis, MN 55416-1297.  |
| he Company has a legal right to contest a claim under an instruction is effective immediately after receipt by the Comp   | and Other Persons have relied on this Authorization or to the entent that infince policy or to confest the policy itself. Except as stated above, a any. I understand that any information that is disclosed pursuant to this entain federal rules governing privacy and confidentiality of health  |
| also understand that if I refuse to sign this Authorization or<br>daint or benefit payments under the above Policy and a pend   | revoke this Authorization, the Company may not be able to make any<br>ing insurance action may be adversaly affected.   |
| I acknowledge that I have received a copy of this Auth  | orization.  |

Description of Personal Representative's authority or relationship to Insured